

Surgery Phone No:

YOUNG PERSON INFORMATION FORM



In order to support the application process the details on this form will be retained by the Group Administrator / Section Leader during the Young Persons (YP) time with the Group. Upon leaving the Group, this form will be destroyed. Some information is considered sensitive personal data under the Data Protection Act 1998 and as such will be managed as required under the act. All communications to those under 14 will be sent to parents/guardian *Questions marked ** are not essential to answer but can be useful for the Leaders*

| NAME: | | | | |
|--|--|--|--|--|
| ADDRESS: | | | | |
| POSTCODE: | HOME PHONE NUMBER: | | | |
| DoB: | GENDER: M / F | | | |
| RELIGION: | SCHOOL: ** | | | |
| PREVIOUS SCOUT GROUP (IF ANY) WITH DAT | ES: MEMBERSHIP NO IF KNOWN | | | |
| | lease give details of the parent/guardian the young person lives with the parent and the parent first RELATIONSHIP TO YP: | | | |
| HOME PHONE : | MODILE DUONE | | | |
| HOIVIE PHONE: | MOBILE PHONE | | | |
| EMAIL: | | | | |
| EMAIL: HOBBIES / INTERESTS (you may have a skill Would you be willing to help out at Section | or interest that you could pass on to other members of the Group) * meetings on occasion or help on the Group Committee? | | | |
| EMAIL: HOBBIES / INTERESTS (you may have a skill | or interest that you could pass on to other members of the Group) * meetings on occasion or help on the Group Committee? | | | |
| EMAIL: HOBBIES / INTERESTS (you may have a skill Would you be willing to help out at Section arent / Guardians Details (2) - 1 | or interest that you could pass on to other members of the Group) * meetings on occasion or help on the Group Committee? used as secondary contact | | | |
| EMAIL: HOBBIES / INTERESTS (you may have a skill Would you be willing to help out at Section arent / Guardians Details (2) - INAME: | or interest that you could pass on to other members of the Group) * meetings on occasion or help on the Group Committee? used as secondary contact | | | |
| EMAIL: HOBBIES / INTERESTS (you may have a skill Would you be willing to help out at Section arent / Guardians Details (2) - u NAME: ADDRESS (if the YP doesn't live with them) | meetings on occasion or help on the Group Committee? Ised as secondary contact RELATIONSHIP TO YP: | | | |
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NHS No: **

| Medical Information (Allergies, the leaders to be aware of) | Asthma, S | leep Wal | king, | Bed wettir | ng etc) ** (not essential but | very useful for | |
|--|-------------------------------------|--|--------------------|--|---|-----------------|--|
| Dietary Information (Food Aller leaders to be aware of) | gies, Vege | tarian, Ha | alal, K | osher etc) | . ** (not essential but <u>very</u> u | seful for the | |
| Additional manda/Disabilit | : / · | | | | | | |
| Additional needs/Disabilit vill discuss any this with you so we ca | | | | | | admission we | |
| Developmental | | Learning | | | Medical | | |
| ADHD/ADD, Autistic Spectrum | | Downs Syndrome, Other | | | Arthritis, Diabetes, Epilepsy, | | |
| Disorder, Dyslexia, Dyspraxia | | | | | ME/Chronic Fatigue etc | | |
| Injury Spinal | Ment | Mental Health | | | Progressive | | |
| Injury, Missing Limbs etc | | Bipolar, Depression, Eating Disorder, Self Harm etc | | | Muscular Dystrophy etc | | |
| Sensory | Detai | | | rece | | , | |
| Hearing, Vision etc | | | | | | | |
| Ethnicity & Religious Inforwill help TSA in understanding the mapprioritising development work both nation Prefer not to say | keup of the | members | ship; n dentify | nonitoring p y and help Le | rogress against it inclusivity | objective, and | |
| White | | | 141 | <u> </u> | <u> </u> | | |
| | iala /Duitiala | | | White & Black Caribbean | | | |
| English/Welsh/Scottish/Northern Ir | isn/Britisn | | | White & Bl | | | |
| Irish | | | | White & Asian | | | |
| Gypsy or Irish Traveller | | | | Any other mixed/multiple ethnic background | | | |
| Any other White background | | | Bla | Black/African/Caribbean/Black British | | | |
| Asian/Asian British | | | | African | | | |
| Indian | | | | Caribbean | | | |
| Pakistani | | | | Any other Black/African/Caribbean background | | | |
| Bangladeshi | | | Ot | Other ethnic group | | | |
| Chinese | | | | Arab | | | |
| Any other Asian background | Any other Asian background | | | Other | | | |
| Photography: On occasions, photography: On occasions, photossibly submitted to the local newspout on display. Note: The Group has Please indicate below if you agree / del AGREE to photographs being take | papers, the sono control onot agree | Group, Disover photo | strict (| or County n ing taken by | ewsletters and websites, S I members of the public . | | |
| Data Protection As a registere he Data Protection Act 1998. | d Data Con | troller, Th | e Scoi | ut Associati | on is committed to the Dat | a Principles of | |
| agree to the Group | | | | | | | |
| a) retaining personal data to facilit | ate any pr | esent inv | olver | ment withi | n Scouting Yes □ No | | |
| o) retaining personal data regard | | | | | • | information | |
| and/or commission of offences or | alleged of | fences | Yes | □ No □ | | | |
| c) allowing access to personal data | _ | | ividua | als within t | the Scouting hierarchy | Yes□ No □ | |
| d) entering the information onto t | | | | | No □ | | |
| Signature Parent/ Guardian 1 | | ate | | | nt/ Guardian 2 | Date | |
| - , | | | 3 | | | | |
| | | | | | | | |